

Timetable of "Changing Religious Landscape in Contemporary East Asia"

Day 1 - 11 Jul 2017 (Tue)					
Date	Session	Timeslot	Venue	Session Name	Topic of Presentation
11 Jul 2017 (Tue)		09:00 - 09:15	Council Chamber	Keynote 1	Opening Ceremony
		09:15 - 10:30			The Cultural Habits of the Heart of Confucianism and Christianity: Focused on Religious 'Transcendental Horizon' of Zuo Guangdou and Thomas More
	A1	10:45-12:15	Council Chamber	Christianity and Modern East Asia	The Changing Face of Christianity - Findings from Christian and Congregational Surveys in Taiwan
					The Result of Population Census and the Trend of the Protestants in Korea
					The Reality and Prospect of Contemporary East Asian Religions--The Religious Cultural Hybridity of Korean Protestantism
	A2	WLB109	WLB109	Contemporary Chinese Christianity	The Rise of Contemporary Chinese Christianity: A Discussion of Its Contextual Characteristics in Relation to World Christianity
					"Official Church" and "Private Temple" : A Village Belief Landscape
					Benefits and Politics : The Reason of City A and City B's Christian triple markets' transformation
	B1	14:00-15:30	Council Chamber	East Asian Religions and Politics	Religions and the work of care in Chinese societies: the state legitimation of welfare insecurity regimes
					Religion and Politics in Contemporary Japan
					Political Change and the Rise of Religious None in Korea
	B2	WLB109	WLB109	East Asian Religious and Socio-political Movement	Japanese New Religious Movement "Seicho-no-ie" and Political Movements
					Media movements by critical insiders of Korean Protestantism
					The Impact of Social Engagement in the New Religions of Taiwan as Observed in I-kuan Tao
	C1	15:50-17:20	Council Chamber	East Asian Religiosity: Idea, Practice and Modern Application	Religiosity in Japan
					Confucius's Religiosity in Analects: A Study on Religious nones of the Korean Society
					Confucianism as a Kind of Philosophical Counseling
	C2	WLB208	WLB208	Chinese Religions and Politics	The Jesus Movement from Rural to Urban :the House Church's Order Changes and State Control in Northern Jiangsu Zhuo City
	When the "State" Appropriates "Society": The Public Representation of Christianity and the Remaking of the Miao				
	The Online Religious Communities under Restriction in a WeChat Age— From Public Account to Mega-Group				
C3	WLB109	WLB109	Chinese Local Church 1	A Dilemma between God's Will and Governing Authorities: the Fertility Desires and Behaviors of Chinese Christians—Based on the Case of Church G	
				The Cross nearby the Mountain God -A Case Study of Christian Community in village L of Kansu-Tibetan Border, China	
				Modernized Individuals in Imaginary Communities: An Anthropological Study of Artist Churches in Songzhuang, Beijing	
Day 2 - 12 Jul 2017 (Wed)					
Date	Session	Timeslot	Venue	Session Name	Topic of Presentation
12 Jul 2017 (Wed)		09:00-10:15	Council Chamber	Keynote 2	Religion in the Global East: Challenges and Opportunities for the Social Scientific Study of Religion
	D1	10:35-12:05	Council Chamber	Buddhism and Modern East Asia	The Restoration of Tradition - Buddhist Temples in Contemporary Urban Gentrified Shanghai
					The Concept of Human Rights and Its Contemporary Relevancy in China: Thinking through Buddhism
					Reinterpretation and Re-orientation : A Case Study of Master Sheng Yan's idea of Pure Land
	D2	WLB109	WLB109	Chinese Local Church 2	Demand of Faith, Institutional Constraints and the Niche Choice of a China New City Christian Group
					Strategy Choices and Organization Structure of Localized Christian Sect in Mainland: Based on the Research on the "Disciple Society"
					Interests Relationship and Belief Conflict ——A Study of a Seaside Church in a Town, Zhejiang Province
	E1	14:00-15:30	Council Chamber	Chinese Local Church 3	Religious Regulation and Churches Responses: A Case Study on the Anti-demolition Action of Christianity in Wenzhou
					The Transformation of Migrant Workers' Church in the Process of Contemporary China's Urbanization: Case Study of "Mount of Olive Church" in Beijing
					"Tricolor market" in Yunnan Ethnic Minorities of China: A Case Study of Christian Living Condition Honghe Hani
	E2	WLB109	WLB109	Chinese Popular Religions	Between the Sacred and the Secular: the Religious Economic Practice of Daoshi (Taoist Master) in Zhanjiang
					The Role and Position of Popular Religion in Chinese Social transformation—A case study of the Revive of Ancestor Worship in a Chinese Village
	"Three Heads Snake" and the Multiple Practice of Local Religion: The Faith of the God of Wealth in County Y and the Picture of Rural Public Life				
F1	15:50-17:00	Council Chamber	Religion and Society	The Role of the Catholic Church in Hong Kong's Occupy Movement	
				Redefining Chinese Cultural and Religious Boundaries: Griffith John's "Jesus Holy Religion Sanzijing"	
F2	WLB109	WLB109	Daesoon Jinrihoe	Together in Dao and Empowered through Virtue: A Ritschlian Appraisal of Morality and Community in Daesoon-Jinrihoe	
				An Appraisal and Critique of Social Enterprises in Korean New Religions : Focusing on Daesoon-Jinrihoe	
Day 3 - 13 Jul 2017 (Thu)					
Date	Session	Timeslot	Venue	Session Name	Topic of Presentation
13 Jul 2017 (Thu)		09:00-10:15	Council Chamber	Keynote 3	Entrepreneurial religion: changing epistemology of religiosity and the re-invention of a Buddhist monastery in Hong Kong
		10:45-11:45			Panel Discussion